

NATIONAL PLASTIC INDUSTRIES LIMITED

Regd. Office - 213, 214 & 215, Second Floor, Hub Town Solaris, N. S. Phadke Marg, Andheri (E), Mumbai - 400 069. Tel.: 91-22 6766 9999 | Fax: 022-6766 9998 | E-Mail: info@nationalplastic.com | Website: nationalplastic.com CIN: L25200MH1987PLC044707

09-01-2020 To, **Corporate Relationship Department BSE Limited** Floor 25, P. J. Towers, Dalal Street, Mumbai – 400 001.

Scrip Code: 526616 Scrip ID: NATPLAS

Dear Sir,

Sub: Disclosure of Related Party Transactions pursuant to Regulation 23(9) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015

Please find attached disclosure on Related Party Transactions, on standalone basis, drawn in accordance with applicable accounting standards as per the requirements of Regulation 23(9) of SEBI (Listing Obligations & Disclosure Requirements) Regulations, 2015 for the half year ended 30th September 2019.

You are requested to take the same on your record.

This disclosure is also being uploaded on the website of the Company i.e. www.nationalplastic.com

Thanking you,

Yours Faithfully

For National Plastic Industries-Limited

V Paresh Parekh Managing Director DIN: 00432673



Note: as the Company does not have subsidiary or associate company; it is not required to prepare and file consolidated disclosure on Related Party Transactions.



RELATED PARTIES DISCLOSURES

(i) As per Ind AS 24, the disclosures of transactions with the related parties are given below:

Transactions during the year (ii)

(Figures in Rs)

(Figures in Rs)

with related parties :

| | | OCTOBER 2018 TO MARCH 2019 | | APRIL 2019 TO SEPTEMBER 2019 | | | |
|------------|--|------------------------------|--|------------------------------|------------------------------|--|----------------|
| Sr. No. | Nature of Transactions (Excluding Reimbursements) | Associates/ Joint Venture | Key Managerial Personnel/ Relative | Total | Associates/ Joint Venture | Key Managerial Personnel/ Relative | Total |
| a) | Net Loans and Advances, Deposits given/ (Returned) | Amount | Amount | Amount | Amount | Amount | Amount |
| | | | | _ | | | - |
| i) | Loans / Advances Received /Taken | 2,07,02,319 | 2,05,15,191 | 4,12,17,510 | 34,13,634 | 24,50,594 | 58,64,228 |
| | | - | (1,63,200) | (1,63,200) | - | (1,55,46,586) | (1,55,46,586) |
| ii) | Loans / Advances Repaid /Given | 15,45,493 | 1,25,74,364 | 1,41,19,858 | 28,54,242 | 1,60,68,890 | 1,89,23,132 |
| | | (23,01,600) | (2,82,584) | (25,84,184) | (21,19,800) | (37,13,056) | (58,32,856) |
| ii) | Remuneration Paid | - | 33,95,814 | 33,95,814 | | 30,61,827 | 30,61,827 |
| | | - | - | - | | (32,67,738) | (32,67,738) |
| b) | Balances as at 31st March 2019 | | | | | | |
| i) | Loans and Advances | 2,12,57,089 | 11,94,53,993 | 14,07,11,082 | 76,38,792 | 12,00,13,385 | 12,76,52,177 |
| | | (14,82,632) | (10,28,68,338) | (10,43,50,970) | (1,33,16,262) | (10,07,48,538) | (11,40,64,800) |
| | | | | | | | |